

WISCONSIN WATER WELL ASSOCIATION ANNUAL CONFERENCE

Kalahari Resort and
Convention Center
1305 Kalahari Drive
Wisconsin Dells, WI 53965

ATTENDEE REGISTRATION



JANUARY 17-18, 2024

EVENT OVERVIEW

The 2024 WWWA Annual Conference is an opportunity for attendees to receive their required continuing education credits, while also creating lifelong professional connections. This family-friendly event includes CE classes, the trade show, awards banquet and silent auction, raffles, the annual bowling tournament and more.

CONTINUING EDUCATION

The WI DNR requires licensed water well drillers, heat exchange drillers, pump installers and rig operators to attend six (6) hours of continuing education during each calendar year for each license held. The WWWA provides 6 hours of continuing education for water well drillers and pump installers on Thursday. If you have any questions, please contact the WWWA office.

RAFFLE

Make sure to purchase your tickets for a chance to win one of MANY amazing prizes! Ticket sales will begin at the General Membership Meeting on Wednesday, January 17th. The drawings will be held in the exhibit hall on Thursday, January 18th.



HOTEL Kalahari Resort and Convention Center 1305 Kalahari Drive Wisconsin Dells, WI 53965

Room Reservations: 1-877-254-5466

\$125/night Single or Double Occupancy-Standard Room upgrades and weekend reservations are subject to increased rates. Contact the hotel for rates and availability.

Room rates available until December 16, 2023. Reservations must be made by calling the hotel directly at 877-254-5466. **Mention "WWWA 2024 Room Block" to receive the discounted rate.** You can also reserve your room online: https://book.passkey.com/e/50363587

MEMBERS ONLY

Special Deal for WWWA Members

Become a 2024 member, make your hotel reservation AND pay your registration fee before 5:00 pm on December 31, 2023 to receive a *\$100 Kalahari Gift Card!*

Rooms must be booked under the WWWA room block.



SCHEDULE-AT-A-GLANCE

Program and speaker specifics will be provided in advance of the Conference.

Wednesday, January 17, 2024

9:30 am - 12:30 pm **DNR Advisory Meeting**(private meeting, by invitation only)

12:30 pm - 1:30 pm

Breakout Session: Up to 1 CE Credit

1:30 pm - 2:30 pm

Breakout Session: Up to 1 CE Credit

3:00 pm - 4:00 pm

General Membership Meeting: Regulatory/ Legislative; Marketing; Elections; WWWA

Updates

4:00 pm - 7:00 pm

Reception: Reception; Scholarship and Lifetime

Awards Presentation; Silent Auction



Thursday, January 18, 2024

7:00 am - 8:00 am

Breakfast

8:00 am - 12:00 pm

General Session and Breakouts Including DNR Update/Session

Up to 4 CE Credits

12:00 pm - 1:00 pm

Lunch

12:00 pm - 5:00 pm

Trade Show: Exhibits; Children's Area; Raffle Prizes; Reception: 1 CE Credit per year for

attending trade show

1:00 pm - 2:00 pm

Breakout Sessions: Up to 1 CE Credit

2:00 pm - 3:00 pm

Breakout Sessions: Up to 1 CE Credit

5:00 pm

Trade Show Ends

7:00 pm - 8:00 pm

WPWS Happy Hour & Prize Giveaway

8:00 pm - 10:00 pm

Annual Bowling Tournament





6737 W. Washington St. Suite 4210 Milwaukee. WI 53214

Conference Schedule and Registration Information Inside!

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For room reservations call 877-254-5466



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Lodging: The Kalahari has offered attendees of the WWWA Annual Conference the following rates:

Rates: \$125 Single or Double Occupancy-Standard

(For those wishing to stay through the weekend, the Saturday night rate will be \$196.00).

Reservations must be made by calling the hotel directly at 877-254-5466. Room rates are only available on or before December 16, 2023. When calling for reservations, please mention "WWWA 2024 Room Block." You can also reserve your room online: https://book.passkey.com/e/50363587

ATTENDEE REGISTRATION FORM Please fill out a separate form for each attendee.

Scholarship Donation Family Members Attending Contact Information The WWWA is a family friendly association. Bring your The Edwin Huntoon/Owen Williams Scholarship was Please register using this page, or online established to reward students planning to obtain a families and make a mini-vacation out of the trip! As (preferred) at www.wisconsinwaterwell.com higher education. Each year, scholarships are based on always, there will be a fun kids area in the tradeshow. Full Name: the availability of funds provided through contributions Immediate family members may participate for free. (As it will appear on badge) from Wisconsin Water Well Association Members. Please list names: Company Name: Are you able to make a contribution this year? Spouse/companion:___ (If applicable) ☐ Item for Silent Auction:_____ Child #1 Age: Mailing Address: ☐ Monetary Contribution: \$_____ State: Zip: Child #4_____ Age:____ Mobile: _____ Age:___ Child #6____ Other Phone: **Participation Counts** Any special needs?: Total # (including you) attending License #____ Wednesday, January 17th Reception:_ Mark all that apply: Total # of children participating in the Children's Area of the Trade Show: ☐ Pump Installer ■ Water Well Drilling Rig Operator ☐ Water Well Driller Total # (including you) attending ☐ Other License: Thursday, January 18th Bowling Event:____ ☐ Heat Exchange Driller (or Heat Exchange Drilling Ria Operator) PAYMENT INFORMATION **Conference Cost:** ☐ Member = \$150 ☐ Non-Member = \$190 Note: Onsite registration rates are \$250 for members; \$290 for non-members, register in advance to save! **Exhibit Hall Only:** ☐ Member = \$50 ☐ Non-Member = \$90 Note: Immediate family (spouse and children) are complimentary. Additional Sponsorship Total \$ TOTAL \$ **QUESTIONS?** If you have questions regarding the 2024 WWWA Annual Conference, please contact us: Office: 855-947-9837 • info@wisconsinwaterwell.com PLEASE MAIL WITH PAYMENT TO: Or pay by credit card - VISA, MasterCard, American Express or Discover We cannot accept emailed credit card information. Please FAX (414-755-1346), mail, or register online. Wisconsin Water Well Association

6737 W. Washington St., Suite 4210 Milwaukee, WI 53214 FAX: 414-755-1346 Questions? 855-947-9837 or info@wisconsinwaterwell.com

> Please make a copy for your records

Name on Card: Credit Card #: Exp. Date: Signature: