



**Wisconsin Water Well Association (WWWA)**  
 6737 W. Washington St., Suite 4210, Milwaukee, WI 53214  
 Office: 414-488-3908 • Fax: 414-755-1346 • Toll-Free: 855-947-9837  
 info@wisconsinwaterwell.com • [www.wisconsinwaterwell.com](http://www.wisconsinwaterwell.com)

# 2025 WWSA MEMBERSHIP

There are countless benefits to being a dues-paying member of the WWSA. While many are intangible, WWSA members receive discounted event registration, including registration for Continuing Education and the option to participate in special 'member-only' perks like the annual scholarships, contributions to the tri-annual *Well Log* and more.

Please visit [www.wisconsinwaterwell.com](http://www.wisconsinwaterwell.com) to find a more detailed listing of membership benefits and details on the networking and educational opportunities coming in 2025.

The Board of Directors hopes that 2025 will continue to be a strong membership year with many returning and new members who will help the WWSA fight for what's good and right – **Water the Wisconsin Way: Fresh. Clean. Safe.**

Dues to the Wisconsin Water Well Association are not deductible as charitable contributions for federal income tax purposes, but may be deductible as ordinary and necessary business expenses.

*We hope to have your support!*

## CONTACT INFORMATION

Full Name: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**YES!** I want to be a WWSA member in the 2025 year.

**Note:** Membership Fee is **per individual** (not per company), valid January 1 - December 31.

<input type="checkbox"/> <b>\$150 = FULL MEMBERSHIP (VOTING) - FIRST</b> Member from a member company	<b>PAYMENT DETAILS</b>
<input type="checkbox"/> <b>\$100 = FULL MEMBERSHIP (VOTING) - ADDITIONAL</b> Members from same company	<input type="checkbox"/> Check enclosed payable to: WWSA
License # _____ <b>Full Members MUST hold at least one license</b> Mark all that apply: <input type="checkbox"/> Pump Installer <span style="margin-left: 150px;"><input type="checkbox"/> Heat Exchange Driller</span> <input type="checkbox"/> Water Well Driller <span style="margin-left: 150px;"><input type="checkbox"/> Heat Exchange Drilling Rig Operator</span> <input type="checkbox"/> Water Well Drilling Rig Operator <span style="margin-left: 150px;"><input type="checkbox"/> Other License: _____</span>	<input type="checkbox"/> Charge my credit card \$ _____ #: _____ Name: _____ Exp. Date: _____ CVV #: _____
<input type="checkbox"/> <b>\$75 = ASSOCIATE MEMBERSHIP (NON-VOTING)</b>	<p><i>Please return by fax:</i>  <b>414-755-1346</b>  <i>or scan/send to:</i>  <b><a href="mailto:info@wisconsinwaterwell.com">info@wisconsinwaterwell.com</a></b>  <i>or mail to address at top.</i></p> <p><i>Any questions, please call:</i>  <b>855-947-9837</b></p>
<input type="checkbox"/> <b>\$400 = CORPORATE MEMBERSHIP</b>	
License # _____ Name of Administrative Member: _____ Email of Administrative Member: _____	
<b>PRINTED NEWSLETTER OPTIONS</b>	<b>WEBSITE ADVERTISING</b>
<b>Full Page Ad:</b> <input type="checkbox"/> \$1,300 full year / <input type="checkbox"/> \$475 single issue <b>Half Page Ad:</b> <input type="checkbox"/> \$700 full year / <input type="checkbox"/> \$250 single issue <b>Quarter Page Ad:</b> <input type="checkbox"/> \$500 full year / <input type="checkbox"/> \$175 single issue	<input type="checkbox"/> \$180 = Large Banner Ad (380 x 380 pixels)
<b>DONATIONS</b>	
<input type="checkbox"/> Scholarship Fund: \$ _____ <input type="checkbox"/> Silent Auction Item: _____	