



# 2021 CONTINUING EDUCATION IN-PERSON REGISTRATION

**DNR REQUIRES 6 HOURS OF CONTINUING EDUCATION PER LICENSE TYPE ANNUALLY**

## PICK ONE DATE

**MONDAY,  
OCTOBER 18<sup>TH</sup>, 2021**  
Central Wisconsin  
Convention & Expo Center  
10101 Market St  
Rothschild, WI 54474

**TUESDAY,  
OCTOBER 19<sup>TH</sup>, 2021**  
Holiday Inn - Stevens Point  
1001 Amber Ave  
Stevens Point, WI 54482

*The WWSWA will be following local  
and facility COVID guidelines that  
are in place at the time of the  
In-Person CE Sessions.*

### QUESTIONS?

Call 414-488-3908 or email  
info@wisconsinwaterwell.com

### PRICING (includes lunch)

**MEMBER: \$150**  
**NON-MEMBER: \$220**

## AGENDA NOTE: All sessions will be pre-recorded videos, speakers will not be physically present.

**8:00-9:00 am: Be Red Cross Ready**  
*Becky Tiles, American Red Cross Volunteer*  
This presentation will help individuals be better prepared for these types of emergencies and provide guidance on how to recognize different physical signs and symptoms related to cold and extreme heat.

**9:00-10:00 am: Project through Proper Septic Systems**  
*Sara Heger, University of Minnesota, On-site Sewage Treatment Program*  
This presentation will discuss how proper septic system design, installation and management treats the contaminants found in human wastewater.

**10:00-11:00 am: UV Technology Basics**  
*David Ries, Regional Sales Manager Trojan Technologies Residential Division (VIQUA)*  
The presentation will focus on UV technology basics. Touching on how to promote UV, disinfection differences and the changes in regulation around UV in WI.

**11:00-12:00 pm: LUNCH**

**12:00-1:00 pm: Wisconsin DNR Update**  
*Marty Nessman, Private Water Section Chief, Bureau of Drinking Water and Groundwater*  
Marty Nessman will share updates on recent DNR staffing changes, code updates and implementation, and WCR/WAR data from 2020. He will also discuss special projects, special casing depth area revisions, geology coding of WCRs, WCR enhancements and Well Driller Viewer enhancements.

**1:00-2:00 pm: Solar Pumping Solutions and Application**  
*Tim Nelesen, Franklin-Electric*  
Applying solar-powered pumps to well systems has become more achievable and is less complicated/expensive than you may think. This session will cover where and how to apply solar-powered well pumps.

**2:00-3:00 pm: Safety Around a Drilling Rig**  
*Matt Kouba, Kouba Drilling*  
This presentation will go through a step-by-step drill rig safety protocol and discuss the proper safety equipment to wear. Identifying problem areas and what to expect around a well drilling rig will help save lives.

**6.0 Pump Installer; 6.0 Well Driller; 5.0 Heat Exchange Well Driller, 3.0 Journeyman Plumber and 3.0 Master Plumber credits total.**

### OPTIONAL SESSION

*There will be an optional session offered for  
1.0 additional Heat Exchange Well Driller credit.*

**3:30pm-4:30 pm: Drilling Reactive Clay & Shale**  
*Jim Hutmacher, Wyo-Ben*  
This presentation will give some suggestions on how to solve problems relating to clay and shale. We will discuss testing, the use of polymers, and better drilling practices to increase your success.

*\* If you wish to attend the additional session please check the box in the Attendee Registration Information box below.*

## IN-PERSON 2021 WWSWA CE REGISTRATION FORM

### ATTENDEE INFORMATION

Session (check one):  OCT. 18  OCT. 19

Name \_\_\_\_\_

License # \_\_\_\_\_  \*I am attending the Optional Session

Company \_\_\_\_\_

Street Address \_\_\_\_\_

\_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### PAYMENT INFORMATION

MBR: \$150  NON-MBR: \$220  Check Enclosed  Credit Card

*We cannot accept credit card information by email. Please FAX (414-276-7704) or mail.*

**Return form and payment payable to:** Wisconsin Water Well Association,  
6737 W. Washington St., Suite 4210, Milwaukee, WI 53214

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

\_\_\_\_\_

City, State, Zip \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_